

1/31/23 FE

**Recipient Committee  
Campaign Statement  
Cover Page**

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LOS ANGELES COUNTY  
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2023 FEB -1 PM 4:  
CAMPAIGN FINANCE

COVER PAGE  
CALIFORNIA FORM **460**  
Page 1 of 11

Statement covers period from <u>10/23/2022</u> through <u>12/31/2022</u>	Date of Election if applicable  (Month, Day, Year)
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**1. Type of Recipient Committee**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee

**2. Type of Statement**

- Pre-election Statement
- Semi-Annual Statement
- Termination Statement
- Amendment
- Quarterly Statement
- Special Odd-Year Statement
- Supplemental Pre-election Statement - Attach Form 495

**3. Committee Information**

I.D. Number 1447363

COMMITTEE NAME  
Anthony R. Fellow for Pasadena City College District 2022

**Treasurer(s)**

NAME OF TREASURER  
Jennifer Mitchell

STREET ADDRESS (NO PO BOX)

STREET ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

MAILING ADDRESS (IF DIFFERENT)

NAME OF ASSISTANT TREASURER, IF ANY

CITY STATE ZIP CODE

STREET ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS  
/ jennifer@campaignfinanceservices.net

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS  
/ jennifer@campaignfinanceservices.net

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/31/2023 By [Signature]  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_ By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Cover Page - Part 2**

**Statement covers period**  
from 10/23/2022  
through 12/31/2022

Page 2 of 11

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Anthony R Fellow

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Community College Board - District 7 County of Los

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
Arcadia CA 91006

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022	I.D. NUMBER 1450027
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NAME OF TREASURER Jennifer Mitchell	CONTROLLED COMMITTEE ? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
--	---

COMMITTEE STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE ? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	--

COMMITTEE STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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**Identify the controlling officeholder, candidate, or state measure proponent, if any.**  
NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee**

*List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Campaign Disclosure Statement  
Summary Page**

SUMMARY PAGE

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	
		Page 3 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
<b>Contributions Received</b>		
1. Monetary Contributions ..... Schedule A, Line 3	\$ 38,995.34	\$ 42,245.34
2. Loans Received ..... Schedule B, Line 3	-29,199.25	0.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1+ 2	\$ 9,796.09	\$ 42,245.34
4. Nonmonetary Contributions ..... Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 9,796.09	\$ 42,245.34

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections.**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

	Column A	Column B
<b>Expenditures Made</b>		
6. Payments Made ..... Schedule E, Line 4	\$ 9,796.09	\$ 49,925.34
7. Loans Made ..... Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 9,796.09	\$ 49,925.34
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	-4,130.56	0.00
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 5,665.53	\$ 49,925.34

**Expenditure Limit Summary  
for State Candidates**

22. Cumulative Expenditures Made \*  
(If Subject to Voluntary Expenditure Limits)

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

\* Amounts in this Section may be different from amounts reported in Column B.

<b>Current Cash Statement</b>	
12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 0.00
13. Cash Receipts ..... Column A, Line 3 above	9,796.09
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
15. Cash Payments ..... Column A, Line 8 above	9,796.09
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ 0.00

17. LOAN GUARANTEES RECEIVED. .... Schedule B, Part 2 \$ 0.00

<b>Cash Equivalents and Outstanding Debts</b>	
18. Cash Equivalents .....	\$ 0.00
19. Outstanding Debts. .... Add Lines 2 + Line 9 in Column B above	\$ 0.00

**Schedule A  
Monetary Contributions Received**

SCHEDULE A

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	Page 4 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	2,000.00 Forgiven Loan	45,995.34	45,995 (P22)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	5,000.00 Forgiven Loan	45,995.34	45,995 (P22)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	5,000.00 Forgiven Loan	45,995.34	45,995 (P22)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	1,999.25 Forgiven Loan	45,995.34	45,995 (P22)

**SUBTOTAL \$** 13,999.25

**Schedule A Summary**

1. Amount received this period - itemized contributions (Includes all Schedule A subtotals) .....	\$	38,995.34
2. Amount received this period - unitemized .....	\$	0.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page. Column A Line 1) .....	<b>TOTAL \$</b>	<b>38,995.34</b>

\*\* Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	Page 5 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	2,000.00 Forgiven Loan	45,995.34	45,995 (P22)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	6,200.00 Forgiven Loan	45,995.34	45,995 (P22)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	4,000.00 Forgiven Loan	45,995.34	45,995 (P22)
12/31/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	3,000.00 Forgiven Loan	45,995.34	45,995 (P22)

**SUBTOTAL \$** 15,200.00

\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

SCHEDULE A

<b>Statement covers period</b>		<b>CALIFORNIA FORM 460</b>
from	10/23/2022	
through	12/31/2022	Page 6 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
12/30/2022	Anthony R. Fellow  Arcadia, CA 91006	IND	Distinguished Professor Ret.  CA State University Fullerton	9,796.09	45,995.34	45,995 (P22)

**SUBTOTAL \$**

9,796.09

\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule B - Part 1  
Loans Received**

SCHEDULE B - PART 1

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	
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NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD		(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
				<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN				
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	2,000.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 2000.00	0.00	0.00	2,000.00	CALENDAR YEAR 45,995 PER ELECTION ** 45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 03/03/2022	
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	5,000.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 5000.00	0.00	0.00	5,000.00	CALENDAR YEAR 45,995 PER ELECTION ** 45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 03/11/2022	
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	5,000.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 5000.00	0.00	0.00	5,000.00	CALENDAR YEAR 45,995 PER ELECTION ** 45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 05/02/2022	

<b>SUBTOTALS \$</b>	(b) 0.00	(c) 12000.00	(d) 0.00	(e) 0.00
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**Schedule B Summary**

- Loans received this period  
(Total Column (b) plus unitemized loans of less than \$100.) ..... \$ 0.00
- Loans paid or forgiven this period ..... \$ 29,199.25  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 29,199.25  
Enter the net here and on the Summary Page, Column A, Line 2.

\*\* Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule B - Part 1 (Continued)**  
**Loans Received**

SCHEDULE B - PART 1

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	Page 8 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD		(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE	
				<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN				CALENDAR YEAR	PER ELECTION **
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	1,999.25		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 1999.25	0.00		1,999.25	45,995	45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 05/05/2022		
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	2,000.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 2000.00	0.00		2,000.00	45,995	45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 05/10/2022		
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	6,200.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 6200.00	0.00		6,200.00	45,995	45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 05/12/2022		
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	4,000.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN 4000.00	0.00		4,000.00	45,995	45,995 (P22)
						DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 05/25/2022		

**SUBTOTALS \$** (b) 0.00 (c) 14199.25 (d) 0.00 (e) 0.00

\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule B - Part 1 (Continued)**  
**Loans Received**

SCHEDULE B - PART 1

Statement covers period from <u>10/23/2022</u> through <u>12/31/2022</u>	CALIFORNIA FORM <b>460</b> Page 9 of 11
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NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER  
1447363

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD		(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
				<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN				
Anthony R. Fellow	Distinguished Professor Ret.	3,000.00		<input type="checkbox"/> PAID	<input checked="" type="checkbox"/> FORGIVEN	0.00		3,000.00	CALENDAR YEAR 45,995
Arcadia, CA 91006	CA State University Fullerton			3000.00	12/31/2022				
Contributor Code: IND									

<b>SUBTOTALS \$</b>	(b) 0.00	(c) 3000.00	(d) 0.00	(e) 0.00	
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\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule E  
Payments Made**

SCHEDULE E

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	Page 10 of 11
NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022		I.D. NUMBER 1447363

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

NAME AND ADDRESS OF PAYEE	CODE or	DESCRIPTION OF PAYMENT	AMOUNT PAID
Remington Cordova  Pomona, CA 91769	CNS		3,029.98
Lewis & Associates. LLC  West Covina, CA 91791	CNS		5,665.53
Lewis & Associates. LLC  West Covina, CA 91791	CNS		1,100.58
<b>SUBTOTAL \$</b>			<b>9,796.09</b>

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$ 9,796.09
2. Unitemized payments made this period of under \$100	\$ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0.00
4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 9,796.09</b>

**Schedule F  
Accrued Expenses (Unpaid Bills)**

SCHEDULE F

Statement covers period		CALIFORNIA FORM <b>460</b>
from	10/23/2022	
through	12/31/2022	Page 11 of 11
NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022		I.D. NUMBER 1447363

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                        | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants                                | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)                  | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations                                     | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable production costs                            |
| <b>FIL</b> candidate filing / ballot fees                      | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging and meals                       |
| <b>FND</b> fundraising expenses                                | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging and meals                    |
| <b>IND</b> independent expenditures supporting/opposing others | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense                                       | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                    | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet,e-mail)            |

NAME AND ADDRESS OF CREDITOR	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Remington Cordova  Pomona, CA 91769	See Schedule E for codes or descriptions.	3,029.98	0.00	3,029.98	0.00
Lewis & Associates. LLC  West Covina, CA 91791	See Schedule E for codes or descriptions.	1,100.58	0.00	1,100.58	0.00
<b>SUBTOTALS \$</b>		<b>4,130.56</b>	<b>\$ 0.00</b>	<b>\$ 4,130.56</b>	<b>\$ 0.00</b>

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 0.00
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 4,130.56
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, column A, Line 9.) ..... **NET \$** -4,130.56

1/31/23

Statement of Organization  
Recipient Committee

RECEIVED BY  
LOS ANGELES COUNTY  
2023 FEB -1 PM 4:14  
CAMPAIGN FINANCE

CALIFORNIA FORM 410  
For Official Use Only

Statement Type

<input type="checkbox"/> Initial	<input type="checkbox"/> Amendment	<input checked="" type="checkbox"/> Termination - See Part 5
<input type="checkbox"/> Not yet qualified or <input type="checkbox"/> Date qualification threshold met	Date qualification threshold met	Date of termination
____/____/____	____/____/____	12 / 31 / 2022

<b>1. Committee Information</b>				<b>2. Treasurer and Other Principal Officers</b>			
<b>I.D. Number</b> 1447363 <small>(if applicable)</small>							
NAME OF COMMITTEE <b>Anthony R. Fellow for Pasadena City College District 2022</b>				NAME OF TREASURER <b>Jennifer Mitchell</b>			
STREET ADDRESS (NO P.O. BOX)				STREET ADDRESS (NO P.O. BOX)			
CITY STATE ZIP CODE AREA CODE/PHONE <b>Riverside CA 92501 951-742-7886</b>				CITY STATE ZIP CODE AREA CODE/PHONE <b>Riverside CA 92501 951-742-7886</b>			
FULL MAILING ADDRESS (IF DIFFERENT)				NAME OF ASSISTANT TREASURER, IF ANY			
E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL) <b>jennifer@campaignfinanceservices.net</b>				STREET ADDRESS (NO P.O. BOX)			
COUNTRY OF DOMICILE <b>Riverside</b>		JURISDICTION WHERE COMMITTEE IS ACTIVE <b>County of Los Angeles</b>		CITY STATE ZIP CODE AREA CODE/PHONE			
<i>Attach additional information on appropriately labeled continuation sheets.</i>				NAME OF PRINCIPAL OFFICER(S)			
				STREET ADDRESS (NO P.O. BOX)			
				CITY STATE ZIP CODE AREA CODE/PHONE			

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of \_\_\_\_\_ ; true and correct.

Executed on 01-16-2023 By \_\_\_\_\_  
DATE NATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 01-16-2023 By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT